

**2021 NORTHERN DISTRICT 4-H SPEED EVENT CLINIC
EMPHASIS ON BARRELS
INFORMATION AND RULES**

PURPOSE: To allow 4-Her's to qualify for the State 4-H Horse Show in a setting that will provide them with education and information about the Gymkhana division. Emphasis will be placed on proper tack and attire, suitability of mount, rules and specifications of the classes within the division. In addition, participants will be able to receive Skills Testing as required for the State Show.

LOCATION: The Durbin Arena
4492 Catterton Rd
Free Union, VA 22940

CLINICIAN: Kate Morgan, NBHA and IBRA World Qualifier, and Trainer

DATE/TIME: April 3, 2021

Sessions will be an hour in length according to the following schedule:

Session 1: 9 AM Session 2: 10:15 AM Session 3: 11:30 AM

The extra 15 minutes between sessions will allow for any Skills Testing that might be needed or an opportunity to ask questions of the Clinician.

(Additional Session may be added at 1 pm if needed.)

COST: \$30.00 Check should be made out to the **Northern District 4-H Horse Council**.

NUMBER OF PARTICIPANTS:

The number of participants will be limited to **4** riders for each session. An additional session may be added if entries warrant. If we have more applicants than spaces, participants will be accepted on a first come first served basis according to application postmarks. Scratches will be filled from the waiting list, and refunds of fees will be made **ONLY IF THEIR POSITION IS FILLED**. Applicants will be notified of their status

RULES FOR PARTICIPATION:

1. All participants must be bona fide 4-H horse project members. All animals must be their declared 4-H Project animals, and part of their Horse Project Record.
2. Participants must meet all county and state 4-H regulations for entry to State 4-H Horse Show.
3. Any **incomplete applications** will be returned and applicants not accepted.
4. Clinic Requirements:
 - Participants must be prompt and be ready to begin clinic at the appointed time.
 - Participants must come to clinic attired and turned out as they would for the State 4-H Horse Show.
 - Horses must be groomed and turned out for their appropriate show division.
5. This clinic may be used to qualify horse/rider combinations for the state show.
6. Measurement of horse available on request at clinic.

For more information contact: Bertha Durbin, Phone: (434) 996-3234, berthadurbin@earthlink.net



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VA STATE 4-H BARREL CLINIC APPLICATION

APRIL 3, 2021

DURBIN ARENA, FREE UNION, VA

PART I: APPLICANT INFORMATION:

Name of Applicant _____

Address _____

Route & Box Number

City

Zip Code

Birthdate of Applicant _____ Age of Applicant
on Sept. 30, 2021 _____

Month

Day

Year

Phone Number _____ E-mail address: _____

County _____ Club _____ District _____

Name of Horse _____ Height of Horse _____

Breed _____ Color _____ Age _____

What level of Horsemanship Skills do you need? _____ Levels 1 & 2 _____ Level 2 only

Indicate 1st and 2nd choice of sessions you want to attend: _____ 9 am _____ 10:15 _____ 11:30

MASKS AND DISTANCING REQUIRED WHEN NOT MOUNTED

PART II - SIGNATURES

I agree to participate under the rules of 4-H and this clinic and agree that neither the clinic nor sponsors will be responsible for any accident or injury to the person or property of any participant or other person. The participant agrees to indemnify the clinic organizers, instructors and The Durbin Farm against any claim or liability for damage caused by him or his animal. The applicant and/or representative hereby agree to abide by all rules for this 4-H Clinic including the entry system. Exhibitor and parent or guardian hereby attest that they have read the rules for this event and that this applicant and entry meet all rules and regulations for this event.

Signature of **PARTICIPANT** _____

Signature of **PARENT/GUARDIAN** _____

Name and e-mail of **CLUB LEADER** _____

Please include the following with this application:

*CURRENT 12-MONTH COGGINS

*HEALTH HISTORY FORM *EQUINE WAIVER

*CHECK FOR FEE (\$30.00) MADE OUT TO THE NORTHERN DISTRICT 4-H HORSE
COUNCIL

MAIL TO: Bertha Durbin, 4522 Catterton Rd. Free Union, VA 22940

e-mail: berthadurbin@earthlink.net

DEADLINE FOR REGISTRATION: March 26, 2021