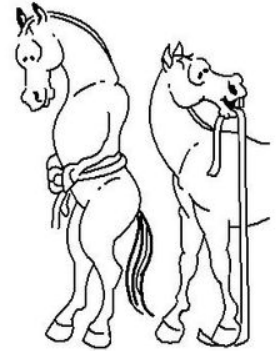




Northern District 4-H Horse Council
2020 Hippology Contest Rules and Resources
February 29, 2020
9432 N. James Madison Hwy, Rapidan, VA 22733




 **New Location and date!!!!!!!!!!** 

- | | |
|------------------|---|
| 11:30 - 11:45 AM | Registration |
| 11:45 - 12:00 PM | Orientation |
| 12:00 - 12:45 PM | Cloverbud Hippology Contest (FREE for ages 5-8) |
| 12:00 - 2:45 PM | Contest begins <ul style="list-style-type: none">- Stations- Team Problems (both Junior and Senior)- Judging Phase (2 classes)- Slide Phase- Exam (ongoing) |
| 3:00 PM | Parents be available to pick up 4-Hers, tour FFPF while waiting for awards |
| 3:00 PM | Awards |

ELIGIBILITY:

This contest is open to all enrolled 4-H members. Individuals 19 years of age or older before January 1st of the contest year are ineligible. Junior contestants must turn 9 years of age on or before September 30 of the year in which the contest is held. Senior contestants are those 14 years of age or older before January 1st and junior contestants are under 14 years of age as of January 1st of the contest year. This age eligibility conforms to the National 4-H Horse Contest Rules and Regulations.

COSTS:

Cost for this contest is \$10 per team. **There will not be any lunch provided for contestants.** 
Please plan accordingly and either bring lunches or have a driver that can bring food to event.

Registration must be **postmarked by February 15, 2020** and accompanied by a registration fee of \$10.00/team. **No phone entries will be accepted**

Entries postmarked after **February 15th, 2020** are considered **LATE ENTRIES** and should be accompanied by a registration fee of \$12.00 /team. Any team changes must be made by February 25, 2020 to the contest manager via email: Michelle Might (wolfview35@aol.com).

RULES

Teams consist of three or four members. In teams in which there are four members, all will compete, but the member receiving the lowest overall score in each phase will be dropped. Each contestant is eligible for individual awards. Combining individuals to form cross-club teams is allowed but must be included in registration no later than February 25, 2020.

Individual competitors will not compete in the team problem.

Results are final and non-protestable at the conclusion of the contest. To receive team problem score sheets back, one thank you card per participant and evaluations must be completed and turned in. All participants accept these rules and agree to the 4-H Code of Conduct upon entry and involvement in this contest.

*****NO ELECTRONIC DEVICES WILL BE ALLOWED AT EITHER CONTEST – PLEASE LEAVE YOUR CELL PHONES ETC.. IN THE CAR OR WITH AN ADULT. THERE WILL ALSO BE NO COMMUNICATING OR DISCUSSING TEST QUESTIONS WHILE THE CONTEST IS IN PROCESS. FAILURE TO DO SO COULD RESULT IN DISQUALIFICATION!!!!!! *****

Note: All answers will be recorded on scantron sheets. We ask that each competitor please bring several #2 pencils and erasers, as well as a clipboard to write on.

Hippology Format

THE CONTEST

- A. **Examination Phase** (Jr. 30 points & Sr. 50 points) – This phase of the contest will consist of a written exam.
- B. **Slide Phase** (Jr. 30 points & Sr. 50 points) – This phase of the contest will consist of PowerPoint slides consisting of multiple – choice questions, identifying or using pictures.
- C. **Station Phase** (Jr. 30 points & Sr. 30 points) – This phase will consist of a series of stations or tables where all contestants will respond to the requirements of the station. Examples are:
 1. Identification of:
 - a. Various types of saddles (actual or pictured) and parts of saddles
 - b. Tack, bits, bridles, horseshoes and parts of shoes
 - c. Tools and equipment, and assembly of specific parts of various pieces of equipment.
 - d. Grains and forages used in equine rations, including various forms and methods of preparations.
 - e. Internal and external parasites based on actual samples, pictures, life cycle chart and / or damage caused.
 - f. Blemishes and unsoundnesses.
 - g. Ages of equines based on teeth.
 - h. Systems of the horse
 2. Use of pulse rate, body condition scores, respiration rate, temperature, dehydration, anemia etc. to assess horse health.
 3. Measurements such as, but not limited to, wither height, shoe size, girth, collar size, gullet width, seat length of saddle, etc.
- D. **Judging** – (50 pts) Contestants will be required to place two classes from either a printed sheet, slide, or a video. Each contestant will be given a sheet with copies of the standard judging cards to place their class. The score will be the average score of two classes.
- E. **Team Problems** - (50 pts juniors, 50 pts seniors)
 - Seniors will have a Prepared Team Problem. All teams will be presented with the same problem and have equal time to discuss (approximately 5 minutes) and present (approximately 5 minutes) an oral solution or procedure relative to the problem. Each member is encouraged to contribute. Evaluation will be based on the understanding of

the problem, accuracy, teamwork, and completeness of the logic used in making the oral response. The official may ask questions of any or all of the team members to clarify the presentation.

- The Junior team problem is a worksheet with either fill in the blank (with a word bank) or a matching problem.

Examples of team problems:

1. Balancing a horse's ration; feeding recommendations, decision making related to feeding horses
2. Farm management recommendation for specific purpose (i. e. breeding, training, boarding, nursery, lay-up, etc.) horse operations.
3. Consideration of the establishment of a new horse facility (stable needs to be used for a specific purpose).
4. Recommendations for selecting, locating, and purchasing horses for specific uses.
5. Behavior problems: problems, management and of course, corrections.
6. Training and conditioning programs: equipment, schedules, methods, nutrition and problem avoidance.
7. Breeding and or leasing contracts – specific clauses for insurance, liability, payments, care, termination, transport, etc.
8. Teaching lessons in horse management (specific subject to be announced) to a group of 9-11 year old beginner's 4-Hers: where, how long, how much information, hands -on experiences, reinforcement, and testing evaluation.
9. Explanation of use or assembly of specific equipment will be considered.
10. Demonstrate skill or ability to use specific equipment.

Team problem scores will not be included in determining the rank of individuals in the contest, but will be added to the team scores to determine overall Sr. 4-H team standing.

AWARDS

1. Individual awards are given within 4-H Junior and Senior divisions, respectfully. Three awards categories for the top 10 individuals will include: (1) examination & slide phase scores combined; (2) stations & judging scores combined; and (3) overall total score.
2. Team awards are given within 4-H Junior and Senior divisions, respectfully. The top five senior teams will be recognized for scores in (1) examination & slide phase scores combined; (2) stations & judging scores combined; (3) team problem; and (4) overall total score.
3. Cloverbuds will receive participation ribbons at the conclusion of their test.

Tie Breaking

All ties overall, individual and team, will be broken using the following sequence:

1. Examination scores
2. Station scores
3. Judging score (average of two classes)

Ties within any phase are to be broken using the overall score first and then the same sequence as above. If further tie breaking is needed, the scores at each station, in order, may be used.

REFERENCE MATERIAL

Reference Material: All the information covered in this contest may be found in one or more of the following publications:

Senior Reference Material:

All the information covered in this contest for the **Senior competition** may be found in one or more of the following publications:

1. NEWHOR ILLUSTRATED DICTIONARY OF EQUINE TERMS, by New Horizons Education Center, Inc. Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415 www.alpinepub.com Phone: 970-921-5005 Fax: 970-921-5081
2. AYHC HIH HORSE INDUSTRY HANDBOOK, by the American Youth Horse Council AYHC, 1 Gainer Rd, McDonald, NM 88262 www.ayhc.com Phone: 817-320-2005
3. LEWIS 2nd FEEDING AND CARE OF THE HORSE (2nd edition), by Lon D. Lewis Wiley-Blackwell, 111 River Street, Hoboken, NJ 07030 www.wiley.com Phone: 201-748-6000
4. GRIFFITHS EQUINE SCIENCE, by Jean T. Griffiths Equine Network /Source Interlink Media <https://www.equinetworkstore.com/products/equine-science-basic-knowledge-for-horse-peopleof-all-ages-paperback-by-jean-t-griffiths>
5. KAINER THE COLORING ATLAS OF HORSE ANATOMY, by Robert A. Kainer & Thomas O. McCracken Alpine Publications, Inc., 38262 Linman Road, Crawford, CO 81415 www.alpinepub.com Phone: 970-921-5005 Fax: 970-921-5081
6. AYHC HS HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE, by the American Youth Horse Council AYHC, 1 Gainer Rd, McDonald, NM 88262 www.ayhc.com Phone: 817-320-2005
7. DOVER, SCHNEIDERS & STATE LINE TACK CATALOGS
8. Other: Grains, forages, and feed preparations used in this contest will be representatives of feeds utilized in horse rations

Junior Contest References will be limited to:

1. EQUINE SCIENCE– Basic Knowledge for Horse People of All Ages by Jean T. Griffiths. <https://www.equinetworkstore.com> Phone: 800-952-5813
2. (new for 2020) AYHC HS HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE, by the American Youth Horse Council AYHC, 1 Gainer Rd, McDonald, NM 88262 www.ayhc.com Phone: 817-320-2005
3. Horse Science – by Ray Antoniewicz <https://shop4-h.org/products/horse-program-curriculum-horse-science>
4. Horses & Horsemanship – by Ray Antoniewicz <https://shop4-h.org/products/horse-program-curriculum-horses-horsemanship>
5. DOVER, SCHNEIDER’S SADDLERY and STATE LINE CATALOGUES
Other: Grains, forages, and feed preparations used for both divisions of this contest will be representatives of feedstuffs utilized in horse rations.



Parents and leaders:

Looking for things to do in the area / day of the contest

The contest is located in a wonderful area within miles of

- * Shopping Centers
- * Many restaurants



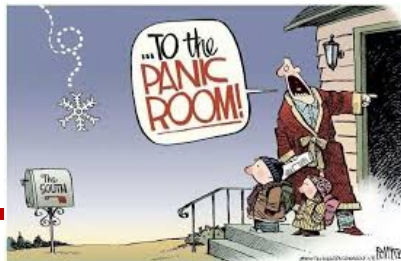
Please note to return at 3:00pm to pickup your members as well as see awards presented

Check us out on Facebook for updates, questions or comments – search for Northern District 4-H Horse Council of Virginia



<https://www.facebook.com/Northern-District-4-H-Horse-Council-of-Virginia-222679284829465/?fref=ts>

In case of BAD WEATHER – please check our Facebook page for weather updates or email the contest manager for any questions.



Members must be enrolled in www.4honline.com with their 4-H Health History documentation updated. Coaches are responsible for drop-off and pick up of each 4-H member. Each member must have indicated on their Health History who is allowed to pick them up. Parents/guardians are responsible to see that the Health History forms are up to date as of the date of the contest. Seek your Extension agent if you need help with this.



Quick overview

1. Please note the new location and date
2. We will NOT be serving lunch at the contest
3. Entry fees are per TEAM and not individual
4. **All participants are to bring clipboards and #2 pencils**
5. Please let us know if you are participating in bowl – this will help us with scheduling
6. Teams can arrive earlier than registration if they wish – they will not be allowed to start the contest early!!!!

Please indicate if you will be doing both contests

Yes ____ No ____

Entry Date: _____

Office staff only

HIPPOLOGY REGISTRATION FORM

George Washington Carver Agricultural Center – Rapidan, VA

February 29, 2020

entry must be postmarked February 15th

PLEASE PRINT WITH COMPLETE, CORRECT SPELLING

NAME OF UNIT (COUNTY) _____

COACH'S NAME _____

COACH'S ADDRESS _____
Street City State Zip

Day of Contest Contact Phone for all Contestants: _____

Telephone (_____) Email _____

JUNIOR TEAMS AND INDIVIDUALS

1. _____ 1. _____

2. _____ 2. _____

3. _____ 3. _____

4. _____ 4. _____

1. _____ 1. _____

2. _____ 2. _____

3. _____ 3. _____

4. _____ 4. _____

Individuals:

1. _____ 2. _____

Total Number of Junior Participants _____

SENIOR TEAMS AND INDIVIDUALS

1. _____ 1. _____

2. _____ 2. _____

3. _____ 3. _____

4. _____ 4. _____

1. _____ 1. _____

2. _____ 2. _____

3. _____ 3. _____

4. _____ 4. _____

Individuals:

1. _____ 2. _____

Total Number of Senior Participants _____

Total number of Jr. & Sr. Participants _____ x \$10 / team = _____ (If postmarked by 2/15/20)

Total number of Jr. & Sr. participants _____ x \$12 / team = _____ (if postmarked after 2/15/20)

Total amount enclosed \$ _____

Make checks payable to NDHC (Northern District 4-H Horse Council)
Mail to: Michelle Might - 36218 Bernadette Court, Round Hill, VA 20141
Any questions please refer to Michelle Might (wolfview35@aol.com) 413-626-2607

Bring one thank you card per participant and turn in with completed evaluation to receive team problem scoresheets.

Don't forget that we will NOT be serving lunch at this event ~ Please plan accordingly.

CLOVERBUD INDIVIDUALS

(parent/guardian/coach must remain in contest with Cloverbud and may assist Cloverbud. Participation ribbons will be given to all who complete the test. Test will consist of matching, coloring, and fun!)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

CLOVERBUD PRIZE IN-KIND OR MONETARY DONATIONS

WANT A FREE ENTRY FEE FOR UP TO TWO TEAMS??

SEEK A SPONSOR FOR OUR EVENT AND SUBMIT WITH ENTRY!!

SPONSOR THE NORTHERN DISTRICT HIPPOLOGY CONTEST

Business will be mentioned on our Northern District Facebook page and at the contest. A banner may be hung (provided by business) and flyers may be provided to hand out to attendees. Approximately 100 youth plus and an additional 40 highly targeted equine enthusiasts will be in attendance. Sponsors may also provide additional prizes for winners and/or gifts for all participants.

Sponsorships help with providing awards

GOLD SPONSOR - \$250

Individual or Business Sponsor Name: _____

Address: _____

Email: _____

Phone: _____

Make check payable to the Northern District 4-H Horse Council

THANK YOU!!
