## NORTHERN DISTRICT 4-H HORSE COUNCIL

Wednesday, August 5, 2015, 7:00PM Orange County Extension Office, Orange



# **AGENDA**

4-H Motto: To Make the Best Better

Time for Public Comments and Concern Call to Order, Introductions, Additions to Agenda Minutes June 4, 2015 Meeting Treasurer's Report

Linda Brown, President Sandy Arnold, Secretary Rose McDonald, Treasurer

#### **Old Business**

- Report on Northern District Shows and Qualifying Clinics
- Reminder to bring donation items for the Silent Auction District Challenge

### New Business

None

#### Calendar of Events-2015

- September 10-13, 2015: State 4-H Horse Show, Lexington
- October 3, 2015: State 4-H Fair, Drill Team and Ranch Horse, Doswell

Conference Phone (712)775-7000, when prompted enter:1026283# (Use\*6 mute/unmute)

# **Meeting Dates:**

October 7, 2015, Fauquier County Extension Office, Warrenton December 2, 2015, Orange County Extension Office, Orange

For Information and Events please see our Northern District 4H Horse Council website: http://sites.google.com/site/northerndistva4hhorse/Home