



County/Unit \_\_\_\_\_

## 4-H Project Horse Eligibility/Declaration

A completed signed copy of this form along with three clear photos of groomed horse (directions on second page) must be submitted for each project horse. It is the 4-Hers responsibility to accurately complete and submit this form to the Extension agent by May 1 of each year. 4-Hers not declaring their 4-H Project Horse(s) by May 1 of each year will be ineligible to exhibit their horse(s) at the District Qualifying Shows or Clinics and State 4-H Horse Shows. The Extension agent will sign and date this form upon receipt and retain the original form.

*Please Type or Print Neatly:*

### Member Information:

Name: \_\_\_\_\_  
First Middle Last

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

### Club Information:

Club Name: \_\_\_\_\_

Leader's Name: \_\_\_\_\_ Leader's Phone Number: \_\_\_\_\_

### Horse Information:

Horse's Show/Registered Name: \_\_\_\_\_ Horse's Nickname: \_\_\_\_\_

Breed: \_\_\_\_\_ Date Foaled: \_\_\_\_\_

Stabled at: \_\_\_\_\_

Official Measurement (needs to be updated if animal is age 5 or under): \_\_\_\_\_ Date Measured: \_\_\_\_\_

Please circle the following that describes the horse/pony height category (*see height reference on page 2*):

Miniature    Small Pony    Medium Pony    Large Pony    **or**    Small Horse    Large Horse

If the project animal is leased or owned by someone other than a family member, please have the owner read and sign below:

I give permission for the horse listed above and owned by me to be used as a 4-H project animal for the 4-H member also listed above. I understand that the project year runs from Oct. 1 through Sept. 30.

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_ Phone number: \_\_\_\_\_

Name and address of owner: \_\_\_\_\_

The horse shown in the attached photographs and described on page 2 of this form is my project horse for the \_\_\_\_\_ 4-H year.\* To the best of my knowledge the information provided is accurate and up to date.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Extension Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If all information is correct for subsequent years, this form does not need to be resubmitted. Just initial and date for new project year.*

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VT/0316/4H-583P

Attach three pictures of your horse per the instructions below (you may attach extra pages as necessary):

1. Left side view with all four legs and the front of the face visible.

2. Right side view with all four legs and the front of the face visible.

3. Front view of the horses face.

Color of body: \_\_\_\_\_

Color of mane and tail: \_\_\_\_\_

List markings, whorls, brands, dorsal stripe and scars: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Height Reference**

**Miniature**

**Small Pony:** 12.2 hands and under

**Medium Pony:** Over 12.2 to 13.2 hands

**Large Pony:** Over 13.2 to 14.2 hands

**Small Horse:** Over 14.2 not exceeding 15.2 ½

**Large Horse:** Over 15.2 ½ hands